BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

| In the Matter of Application Nos. 53987 through 53992, |) | SUPPLEMENTAL |
|---|---|--------------------|
| Inclusive, and 54003 through 54030, Inclusive, filed by |) | LIST OF WITNESSES, |
| The Las Vegas Valley Water District to appropriate the |) | SUMMARIES OF |
| Underground Waters of Delamar Valley (182), Dry Lake |) | WITNESSES' TEST- |
| Valley (181), Cave Valley (180), Spring Valley (184), |) | IMONY AND LIST |
| And Snake Valley (195) Hydrographic Basins, Lincoln |) | OF EXHIBITS |
| And White Pine Counties, Nevada |) | |

The United States Department of the Interior, for and on behalf of the National Park Service, the U.S. Fish and Wildlife Service, the Bureau of Land Management, and the Bureau of Indian Affairs, hereby submits the following Supplemental List of Witnesses, Summaries of Witnesses' Testimony, and List of Exhibits to be presented in rebuttal at the administrative hearing scheduled for the above captioned matter. This submission forms the second part ("Secondary Evidentiary Exchange") of a two-part submission on behalf of the four agencies.

Witness List and Summary of Witness' Testimony

The United States may call the following witness in rebuttal at the administrative hearing:

Paula A. Cutillo, Groundwater Hydrologist, National Park Service, Water Resources Division. Dr. Cutillo may testify in rebuttal as an expert in ground water modeling. Specifically, Dr. Cutillo may testify about the utility of the Applicant's numerical ground water flow model as "a decision-making framework for managing and monitoring ground water development in Spring Valley." Exhibit 508 (Page 8-1). Therefore, Dr. Cutillo may testify about the model's performance and output when run using various scenarios of the Applicant's proposed ground water withdrawals.

Exhibit List

NPS-2504 Written expert witness report, with attachments, for Paula A. Cutillo, Groundwater Hydrologist, National Park Service, Water Resources Division

Dated: August 3, 2006

Respectfully submitted,

PETER A. FAHMY

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Bureau of Land Management Bureau of Indian Affairs

CERTIFICATE OF SERVICE

I certify that on this 3rd day of August, 2006, a true and correct copy of the above was mailed either overnight by Federal Express postage prepaid or, in the case of those parties having only a Post Office Box, by the U.S. Postal Service regular delivery to:

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